Andover Volleyball Pre-Season Practices Grades 9-12 – Grade entering in Fall 2019

a Andover Community Center

Thurs., Aug. 1: 6:30-8:30pm (YMCA); Mon., Aug. 5: 6:15-8:15pm (OVMS); Wed., Aug. 7: 6:15-8:15pm (OVMS); Thurs., Aug. 8: 6:15-8:15pm (OVMS)

The cost is \$5 per player per practice or \$20 for all four practices. The cost covers court time fees and a small stipend for Coach Manka's time and expertise (and any other specialty coaches he brings in).

These practices are organized by Dave Manka. Dave has Division I, II, and III College coaching experience as well as high school experience. He is currently the 17-1's coach for Northern Lights Volleyball Club and he has earned two national championships while at NL's. Dave has coached some of the best players to come out of the state of Minnesota. Courts will be divided up based on ability level and individualized specialization will be the focus for players who have a strong fundamental skill base.

The intent is to provide you with an inexpensive opportunity to prep for the upcoming season. Comparable camps at other locations are \$40 or more a session. This clinic is an opportunity for a high level of coaching and team building for the 2019 high school season. It is also an opportunity for incoming freshman to participate with the returning high school players and develop friendships that will carry into the halls of Andover High School.

Please make checks payable to: Andover Volleyball Camp and give to the coach at the session(s) you attend.

<u>Please fill out the registration form below and bring it with you to the first practice.</u> Please check the days you plan to attend:

all four sessions (\$20) OR Pay individually. Please check each individualso, but it helps to know numbers ahead of t		ou plan to participate. Players may walk in and pay coach to player ratio.
August 1 (\$5)(YMCA)August 5 (\$5)(OVMS)	August 7 (\$5)(OVMS)August 8 (\$5)(OVMS)
Name		
Address	_City	Zipcode
e-mail address	Pho	one #
Emergency Contact		Phone #
Andover Volleyball Clinicians to secure any medical tre hereby, for myself, my heirs, executors and administrate District #11 or its representatives, successors, and assign	eatment deer ors, waive ar ns for any ar	ate and compete in rigorous physical activity. I authorize the emed necessary. In consideration of your accepting this entry, I any and all rights and claims for damages I may have against School and all injuries suffered by my child or me while a participant or over Volleyball Program and Andover High School does not
Signature of Parent/Guardian	-	———— Date